

**ARTICLES OF AMENDMENT TO  
ARTICLES OF INCORPORATION  
OF  
THE NATIONAL ASSOCIATION OF PUBLICLY TRADED PARTNERSHIPS**

TO:  
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS  
CORPORATIONS DIVISION  
1100 FOURTH STREET, S.W.  
WASHINGTON, D.C. 20024

Pursuant to the provisions of the District of Columbia non-profit Corporation Act, the undersigned adopts the following Articles of Amendment to its Articles of Incorporation:

**FIRST:** The name of the corporation as currently registered is the National Association of Publicly Traded Partnerships. The name of the corporation as amended by these Articles of Amendment is the Master Limited Partnership Association.

**SECOND:** The following amendments of the Articles of Incorporation were adopted by the Corporation in the manner prescribed by the District Non-profit Corporation Act:

- 1) Article I is amended to read as follows, effective September 1, 2015 (deletions are in strikethrough; additions are in italics):

ARTICLE I

The name of the corporation is the ~~National Association of Publicly Traded Partnerships~~ *Master Limited Partnership Association*. It is hereinafter called "the ~~Corporation~~ *Association*."

- 2) Articles II through XII are amended by striking "Corporation" wherever it appears and inserting in lieu thereof "Association".

**THIRD:** The amendments were adopted at a meeting of the Board of Directors held on July 21, 2015 and received the vote of a majority of the Directors in office, as required by the bylaws of the corporation.

Date: July 21, 2015

National Association of Publicly Traded Partnerships

By: W. Randall Fowler  
W. Randall Fowler, Chairman of its Board of Directors

ATTEST: T. Frank Murphy  
T. Frank Murphy, Its Secretary

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS  
CORPORATIONS DIVISION



**C E R T I F I C A T E**

**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code have been complied with and accordingly, this ***CERTIFICATE OF AMENDMENT*** is hereby issued to:

Master Limited Partnership Association

**Effective Date:** 8/31/2015

**IN WITNESS WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 9/1/2015 10:02 AM

Business and Professional Licensing Administration



---

PATRICIA E. GRAYS  
Superintendent of Corporations  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: ObOMdZI9